3405 Mountain House Road Williams Lake, BC V2G 5L5 P. 250-989-2323 F. 250-989-2300



# HOUSING POLICY F105 SCHEDULE 4 RENTAL HOUSING APPLICATION

Date Received							
Applicant Information							
last name	first and middle name(s)						
unit no.	mailing address						
city		province	postal code				
home phone	work/cell	phone	e-mail				
membership	status						
date of birth	marital status		do you presently own a home?				
Address of home owner	d by applicant.						
PRESENT LANDLO	ORD						
last name		first and middle name(s)					
unit no.	address						
city		province	postal code				
home phone	work/cell		e-mail				
Rental History Have you rented Soda Creek Indian Band yes no or any of the Northern Shuswap Tribal Council Bands housing in the past? If yes, explain:							

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#### **Occupants**

Name(s) of all adult and minor occupants who will be residing in the home.

Name and Age

Relationship and Band Name or Number

Housing Request						
Type(s) of home you a	re requesting					
<ul> <li>CMHC Unit 2-4 bedroom c/w basement. Rent subsidized depending on Income.</li> <li>DIA Unit Older Unit 1-4 bedrooms. No Subsidies for this unit.</li> </ul>						
Occupancy Date of residency need	ded					
and why you should re		e community	y. ( eg. overcrowding, I	loss of home,		
Employer			type of bus	iness		
supervisor's last name		supervisor's first name				
unit no.	address					
city		province	postal code			
home phone	work/cell p	hone	e-mail			
duration of employment		mont	thly income			
full time / part time employm	ent	othe	r income			

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### **Spouse's Employment Information**



Employer		type of business		
supervisor's last name	superviso	supervisor's first name		
unit no. address				
city	province	postal code		
home phone work/o	cell phone	e-mail		
duration of employment	monthly ir	ncome		
full time / part time employment	other inco	other income		
Other Information This is optional and is being gathered to a applicant.	ssist the selection o	committee to easily assess the		
House Type Requested Please circle one				
<ol> <li>Handicap Dwelling – equipped with ramps and easy accessibility.</li> <li>Family Dwelling – 2-5 bedroom</li> <li>Bachelor Suit – 1-2 bedroom suite/duplex</li> <li>Single Family Unit – 1-2 bedroom house</li> <li>Elder's Unit (equipped for elders accessibility)</li> </ol>				
Are you willing and able to pay Please circle one				
<ul><li>A) A higher rent of a CMHC Unit \$50</li><li>B) A lower rent or maintenance fee for</li></ul>		ne \$150-300.		
How much are you willing to pay for rent?				

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I, also known as the Department the right to obtain any information that  • Current or past rental statements,  • Arrears Statements,  • Employment Information,  • Family Status	Applicant do hereby give the pertains to the application for Housing. Eg:				
I, do hereby state that all the information on this application is true, and do agree that if any information is incorrect that my application will be deemed incomplete and will be taken off of the Housing request file until all information is updated.					
Attachments					
Please attach the following: Proof of Income (2 pay stubs or T4's, Income Tax S Proof of other Income declaration of income from S					
References Please provide three (3) residency references.					
name	phone				
name	phone				
name	phone				
Applicant Signatures					
Applicant Signature	Date				
Housing Department Signature	Date				
Occupant's Signature	Date				
Occupant's Signature	Date				
Occupant's Signature	Date				
Occupant's Signature	Date				

Note: All Housing Applications must be updated yearly.

January of every year the Housing Request File will be updated. The Housing Department will call all applicants at the numbers on this application to give you the opportunity to re apply. It is the responsibility of the applicant to re submit an application if you wish to remain on the file. Contact our housing department at housing@xatsull.com, for any questions.