



# XFN ELECTION CODE AMENDMENT

Xatśūll First Nation Election Code Amendment Process

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Weyt-kp xwexwéytep, Ashley ren skwekwst, te Xatśūll re st'7é7kwen.

Hello everyone, my name is Ashley, and I am from Xatśūll. My mother is Audrey Sellars, and

# New Manager, Health **Ashley Rankin**

her parents are Marge Sellars-Cady from Xatśūll and the late Stanley Hurst from Tl'esqox. My father is Bob Rankin, and his parents are Jim and Joan Rankin from Lower Soda Creek. I spent the first years of my childhood living here in Deep Creek, and I have always considered it my home. These lands hold the stories of my ancestors and the future generations to come, and I want to be a part of that

narrative. Words cannot express how grateful and excited I am to return home to live and work in my community. My lifelong aspiration has always been to serve my people, so I am deeply appreciative to be a part of the Health Team here. Together, I am looking forward to bringing our community's vision of health to life.

Kukwstsétselp

# Xatśūll Youth Program Update

February was full of fun activities and filled with lots of guest teachers! We learnt how to bead earrings using the brick stitch with Ada Phillips as our teacher. Mary Harry came out from Three Corners Health Services Society to teach us more about drums and the healing medicine they provide. We became our own teachers by trying to create balloon animals for the first time and had a blast. The 13-18 age range were invited to the Thompson Rivers University Exploration tour and had the chance to explore the

campus, play fun games to learn about subjects, ask questions and win prizes. For Valentine's Day, the youth created Oreo love bugs and decorated cupcakes to take home to share with their loved ones. Our book program is still going strong, with more youth reaching out with requests weekly. During our Pro-D Day on Feb 16, we made our way to the gymnasium where the youth sat at the front table imagining what it would be like to sit on council one day. With the Citizens Assembly coming up in May.

We will have special evenings dedicated in the next couple of months for whoever would like to participate in youth activities to support this momentous event in fun and creative ways to represent our community. Also our youth programs will be open for all ages to encourage more participation. If you have any questions, concerns, or would like to book requests, please contact Keegan Follack at youth@xatsull.com.







# COMMUNITY HEALTH MEETING

Xatśūll First Nation members are invited to the Community Health Meeting on **March 28, 2024 at 6 p.m.** at the Band Administration Office - Gym. We will be presenting the 'Let's Talk Health' survey results.

Dinner will be served at 5:30 p.m. Please call reception at 250-989-2323 if you need a ride.



# XATŚŪLL FIRST NATION

3419 Mountain House Road Williams Lake, BC V2G 5L5 Tel. 250-989-2323 Fax. 250-989-2300

# Notice of Xatśūll Election Code Amendment Process 2024

In the Spring of 2024, there will be a vote (Plebiscite) of Xatśūll "Electors" (members of at least 18 years of age) to consider changes (amendments) to the Xatśūll Custom Election Code (the "2009 Code").

Below is a list of amendments proposed for Elector consideration in the Plebiscite. The list is based on:

- 1. a review of comments made over the years by community members (including former Council Members), former Electoral Officers, and the Complaints and Appeal Board.
- 2. a review of Election Codes from several other First Nations, including ones with treaties, ones in formal treaty negotiations, and ones outside the treaty process.
- 3. an informal focused survey of Xatśūll members in November 2022; and
- 4. a formal comprehensive survey of Xatśūll members in November 2023.

# **Amendments Proposed for Consideration**

Some of the amendments that are proposed for Elector consideration are:

- modifying the election schedule to ensure that:
  - o All-Candidates Forums occur before mail-in ballots are finalized.
  - o there is no overlap between the election process for Chief and the election process for Councillors.
- providing for voting by electronic means in addition to in-person and mail-in balloting.
- reducing the nomination meeting from 3 hours to 2 hours.
- making people ineligible to run for a position on Council if they:
  - o are currently serving a jail sentence.
  - o have been convicted of a serious criminal offense within the past 10 years.
  - o have been found by a court to have defrauded Xatśūll or a Xatśūll business.
  - o are in arrears in debt to Xatśūll or a Xatśūll business without a repayment agreement in place.

- o fail to provide a summary of their election platform or attend an All-Candidates Forum.
- moving procedures for Council meetings and Removal of Council Members from the Election Code to a

Governance Policy developed with community input.

• disallowing Council members who resign or are removed from running in a by-election to fill the position

they vacated.

- limiting the ability of a Chief to resign and run in a by-election for a vacant Council position.
- roviding a by-election process if all Council positions become vacant.
- requiring one of the members of the Board dealing with election appeals to be a qualified arbitrator or similar professional.
- modifying some definitions, adding others, and removing gender-specific language throughout.
- clarifying election procedures such as:
  - o reparation of voter lists and contact information.
  - o posting/publication of election-related notices.
  - o receipt of mail-in ballots.
  - o identification of Deputy Electoral Officers; and
  - o assisted voting.

A full copy of the proposed amendments in the 2024 Xatśūll Election Code Concordance Document, as well as a draft Election Code Amendment Ballot and Plebiscite Information Package, can be obtained at the Xatśūll Administration Office, 3419 Mountain House Road, Williams Lake, BC, or viewed on the www.xatsull.com website.

#### **Amendment Process**

1. Special Membership Meeting: There will be two Special Membership Meetings in the <u>Deep</u> <u>Creek gymnasium from 5:00 pm to 8 pm on Wednesday, March 20, 2024, and from 5:00 pm to 8 pm on Thursday, March 21, 2024</u>, to get further membership input on the proposed amendments. You can attend in person (supper provided) or by videoconference (link to be provided later).

Your input from the meetings will be considered in preparing the final amendments to be voted on in the Plebiscite.

2. **Written Suggestions:** You may also provide written suggestions on amendments to the Election Code by emailing them to Gordon Keener at g.keener@xatsull.com or delivering them to the reception desk in the Administration Office.

Written suggestions received on or **before March 31, 2024**, will also be considered in preparing the final amendments to be voted on in the Plebiscite.

- 3. **The Plebiscite:** After receiving input at the Special Membership Meetings and reviewing written suggestions, Council will:
  - prepare a final Election Code amendment ballot.
  - establish a Plebiscite Voting Day; and
  - appoint a Plebiscite Officer to manage the Plebiscite process.

Electors will be able to vote in the Plebiscite by mail-in ballot, or in-person at the Deep Creek gymnasium on the Plebiscite Voting Day.

Proposed amendments supported by a majority of Electors who participate in the Plebiscite will be incorporated into the Xatśūll Election Code.

# ELECTION CODE AMENDMENT PROCESS MEETING

March 20 & 21, 2024 at the Band Administration Office-Gym, from 6 - 8 p.m.

Dinner will be served at 5:30 p.m. Please call 250-998-2323 if you need a ride.

Zoom Link for March 20 Meeting: <a href="https://us02web.zoom.us/j/85785921280">https://us02web.zoom.us/j/85785921280</a>

Zoom Link for March 21 Meeting: https://us02web.zoom.us/j/82963640560



# **FOOD BANK**

The food bank will be open to members **every Tuesday** from **9 - 10:30 a.m.** 

- Bring your own bag

-To ensure availability of items for all members, there will be a limit of two bags per week for families of three and fewer and four bags per week for families of four or more.

- Andrea Gilbert and Jessie Hunlin will be operating the food bank.



# **FRIDAY, MARCH 1**



## **MOVIE NIGHT**

DATE: Friday March 1, 2024

**TIME:** 5:15 - 8 p.m.

**LOCATION:** Band Office - Gym

**INFO:** Movie: Prey

CONTACT: Keegan at youth@xatsull.com

# **MONDAY, MARCH 4**

#### **COMMUNITY SERVICES**

# **CLINICAL COUNSELLOR**

DATE: Monday March 4, 2024 LOCATION: Health Station INFO: Book Appointment

**CONTACT**: Please call 250-267-3034

#### YOUTH

## **KARAOKE/DANCE**

DATE: Monday March 4, 2024 TIME: 4:30 - 6:30 np.m. LOCATION: Head Start

INFO: All ages

CONTACT: Keegan at youth@xatsull.com

# **TUESDAY, MARCH 5**

#### **COMMUNITY SERVICES**

## **FOOD BANK**

DATE: Tuesday March 5, 2024

TIME: 9 - 10:30 a.m.

**LOCATION:** Band Office - Gym

**CONTACT:** Band Office: 250-989-2323

#### **COMMUNITY SERVICES**

# **FOOT CARE (HOME VISIT)**

DATE: Tuesday March 5, 2024

TIME:

**LOCATION:** Home Visit **INFO:** Book Appointment

**CONTACT:** Community Services Office

250-989-2355

#### YOUTH

## **TOBACCO TIES**

DATE: Tuesday March 5, 2024

TIME: 4 - 6:30 p.m. LOCATION: Head Start

INFO: with Mary Harry for all ages CONTACT: Keegan at youth@xatsull.com

# WEDNESDAY, MAR. 6

SOCIAL DEVELOPMENT

# **MID MONTH**



# **MASSAGE THERAPY**

**DATE:** Wednesday March 6, 2023 **LOCATION:** Health Station

**INFO:** Book Appointment

**CONTACT:** Community Services Office

250-989-2355

#### YOUTH

## **YOUTH COUNCIL**

DATE: Wednesday March 6, 2024

TIME: 6 - 7:30 p.m. **LOCATION:** Head Start **INFO:** Ages 13 - 18

CONTACT: Keegan at youth@xatsull.com

# **FRIDAY, MARCH 8**

#### YOUTH

#### **MOVIE NIGHT**

DATE: Friday March 8, 2024

**TIME:** 5:15 - 8 p.m.

LOCATION: Band Office - Gym

INFO: Movie: Coco

CONTACT: Keegan at youth@xatsull.com

## **MONDAY, MARCH 11**

#### **COMMUNITY SERVICES**

# **CLINICAL COUNSELLOR**

DATE: Monday March 11, 2024 **LOCATION:** Health Station **INFO:** Book Appointment

**CONTACT:** Please call 250-267-3034

# **TUESDAY, MARCH 12**



#### **FOOD BANK**

DATE: Tuesday March 12, 2024

**TIME:** 9 - 10:30 a.m.

LOCATION: Band Office - Gym

CONTACT: Band Office 250-989-2323

# WEDNESDAY, MARCH 13

#### YOUTH

## **COOKING CLASS**

DATE: Wednesday March 13, 2024

TIME: 6 - 7:30 p.m. **LOCATION**: Head Start **INFO:** Ages 13 - 18

CONTACT: Keegan at youth@xatsull.com

# **THURSDAY, MARCH 14**

#### **COMMUNITY SERVICES**

# **NURSE PRACTITIONER**

DATE: Thursday March 14, 2024

TIME:

**LOCATION:** Health Station **INFO:** Book Appointment

CONTACT: Glenda: 250-398-9814



# **WOMEN'S LUNCH & LEARN**

DATE: Thursday March 14, 2024

**TIME:** 11 a.m - 1 p.m. **LOCATION:** Health Station **INFO**: Health/Screening

**CONTACT:** Community Services Office

250-989-2355

#### YOUTH

# **CITIZENS' ASSEMBLY**

**DATE:** Thursday March 14, 2024

**TIME:** 5 - 7 p.m.

**LOCATION:** Head Start

**INFO**: Preperations for all ages

CONTACT: Keegan at youth@xatsull.com

# **FRIDAY, MARCH 15**



DATE: Friday March 15, 2024

**TIME:** 5:15 - 8 p.m.

**LOCATION:** Band Office - Gym **INFO:** Movie: The Princess Bride **CONTACT:** Keegan at youth@xatsull.com

# **MONDAY, MARCH 18**

#### YOUTH

#### TBA

DATE: Monday March 18, 2024

TIME: TBA **LOCATION: TBA INFO**: Ages 5 - 12

**CONTACT:** Keegan at youth@xatsull.com

# **TUESDAY, MARCH 19**

#### YOUTH

#### **TBA**

DATE: Tuesday March 19, 2024

TIME: TBA **LOCATION: TBA INFO**: All ages

**CONTACT:** Keegan at youth@xatsull.com



## WEDNESDAY, MARCH 20



## **ELECTION CODE AMENDMENT**

DATE: Wednesday March 20, 2024

**TIME**: 5 - 8 p.m.

LOCATION: Band Office - Gym CONTACT: g.keener@xatsull.com

#### YOUTH

## **TBA**

DATE: Wednesday March 20, 2024

TIME: TBA LOCATION: TBA INFO: All ages

**CONTACT:** Keegan at youth@xatsull.com

# **THURSDAY, MARCH 21**



#### **ELECTION CODE AMENDMENT**

DATE: Thursday March 21, 2024

**TIME**: 5 - 8 p.m.

LOCATION: Band Office - Gym CONTACT: g.keener@xatsull.com

#### **SOCIAL DEVELOPMENT**

# MONTHLY DECLARATION

DATE: Thursday, March 20, 2024

INFO: Monthly Declaration Forms and

Household Bills are due. **CONTACT:** 250-989-2355

#### YOUTH

#### **TBA**

DATE: Thursday March 21, 2024

INFO: All ages

CONTACT: Keegan at youth@xatsull.com

#### YOUTH

#### **TBA**

DATE: Thursday March 21, 2024

TIME: TBA LOCATION: TBA INFO: All ages

CONTACT: Keegan at youth@xatsull.com

## FRIDAY, MARCH 22

#### YOUTH

## **TBA**

DATE: Friday March 22, 2024

TIME: TBA LOCATION: TBA INFO: All ages

CONTACT: Keegan at youth@xatsull.com

# **MONDAY, MARCH 25**

#### **COMMUNITY SERVICES**

# **CLINICAL COUNSELLOR**

**DATE:** Monday March 25, 2024 **LOCATION:** Health Station **INFO:** Book Appointment

**CONTACT:** Plase call 250-267-3034

#### **COMMUNITY SERVICES**

## **DENTAL THERAPIST**

**DATE:** Monday March 25, 2024 **LOCATION:** Health Station

INFO: Book Appointment

**CONTACT:** Community Services Office:

250-989-2355

## **TUESDAY, MARCH 26**

#### **COMMUNITY SERVICES**

#### **FOOD BANK**

DATE: Tuesday March 26, 2024

TIME: 9 - 10:30 a.m.

LOCATION: Band Office - Gym

**CONTACT:** Band Office 250-989-2323

## **WEDNESDAY, MARCH 27**

#### **COMMUNITY SERVICES**

#### **LUNCH & LEARN**

DATE: Wednesday March 27, 2024

TIME: 11 a.m. - 1 p.m. LOCATION: Health Station INFO: Muscle Movement

**CONTACT:** Community Services Office

250-989-2355

# **THURSDAY, MARCH 28**



#### **COMMUNITY SERVICES**

#### **COMMUNITY HEALTH MEETING**

DATE: Thursday March 28, 2024

**TIME:** 6 - 8 p.m.

**LOCATION:** Band Office - Gym

**INFO:** Dinner will be served at 5:30 p.m. **CONTACT:** Community Services Office

250-989-2355

# FRIDAY, MARCH 22

#### **BAND OFFICE CLOSED**

DATE: Friday March 29, 2024



Equality is everyone getting a pair of shoes.



Diversity is everyone wearing a different type of shoe.



Equity is everyone getting a pair of shoes that fits them.



Accessibility is having shoes, or alternatives that feel comfortable.



Inclusion is feeling respected and valued whether you are wearing shoes or not.



Belonging is showing up with or without shoes and without fear of judgment.

# **EVENT CONTACTS**

# SOCIAL DEVELOPMENT Jennifer Stinson

Social Development Manager P: 250-989-2323 ext. 102 socdev@xatsull.com

#### YOUTH

Keegan Follack Youth Coordinator youth@xatsull.com

## <u>HEALTH</u> Gloria William

Health Receptionist
P: 250-989-2355
healthadmin@xatsull.com

# COMMUNICATIONS Dina Stephenson

Communications Coordinator P: 250-989-2323 ext. 115 commcoord@xatsull.com

# TRANSPORTATION Dennis Elliott

P: 250-989-2323 ext. 147 capitalmanager@xatsull.com

# EMERGENCY CONTACTS

Chiwid Transition House 250-398-5658

RCMP Victim Services 250-392-8709

Aboriginal Victim Services 250-305-2350

**Suicide Crisis Line** 1-800-784-2433

**Gateway** 250-302-3261

Hospital 250-392-4411

**BC Nurses Help Line** 811

Youth Help Line 1-800-668-6868

All Nations Healing House 778-417-0405

First Nations Health
Authority
1-855-550-5454

**RCMP** 911



# **Seeking Board Director**

#### THREE CORNERS HEALTH SERVICES SOCIETY



Xatśūll First Nation is currently seeking a Community Member to join the Three Corners Health Services Society Board of Directors.

Three Corners Health Services Society (TCHSS) is incorporated pursuant to the provisions of the Societies Act of B.C. Its affairs shall be managed by a Board of Directors, which shall consist of two representatives from each of the three Communities it represents (Xatśūll, Stswecem'c Xget'tem, and Williams Lake First Nations). The three Chiefs of each community are considered members and will appoint Board members for their community. A Band Council Resolution will support the appointment.

The individual appointed to the position will be responsible for:

- regularly attending Board Meetings and ensuring the Executive Director is informed when unable to attend due to the requirement of a four-person quorum;
- adhering to the Board of Director's Code of Conduct (Policy A-2);
- acting as a signing authority for the Society;
- setting policy and establishing goals for the Executive Director to achieve;
- evaluating the performance of the Executive Director;
- providing guidance to the Executive Director;
- maintaining a professional relationship with staff;
- ensuring adequate financing of the organization and money is spent in a responsible manner;
- actively supporting the organization and it's Executive Director;
- holding the Executive Director accountable for the management and operation of the organization;
- making a written plan that outlines the long-term goals of your organization;
- complying with relevant legislation;
- ensuring there are appropriate internal financial controls;
- assessing the Board's performance;
- planning for succession of Board Members and the Executive Director;
- ensuring openness with each other, taking responsibility, and providing a clear voice readily understood by all, in the decision-making processes of the Board;
- managing the affairs of the organization and applying the by-laws of the organization;
- working diligently to provide the leadership and direction in terms of concrete actions and attitudes required by the organization to be effective and successful;
- keeping Xatśūll First Nation Chief and Council informed on a regular basis.

Application and Deadline: Open until filled.

Please submit your Cover Letter & Resume to Devon Elliot, Executive Assistant to the Chief. Via email at chiefexecasst@xatsull.com, fax: 250-989-2300

# LIKELY XATŚŪLL COMMUNITY FOREST BOARD DIRECTOR



# Seeking a Board Director for the Likely Xatśūll Community Forest



The Likely Xatśūll Community Forest is a collaboration of community members between Likely and Xatśūll First Nation in creating a model multi-use forest that ensures environmental quality, while creating economic opportunities.

#### **BOARD RESPONSIBILITIES:**

- Setting and reviewing policy for the organization;
- Protecting the interests of Xatśūll First Nation;
- Regular consultation and communication with and between the communities;
- Supporting quorum by regularly attending and actively participating in Board meetings;
- Supporting the financial health of the organization and approving the annual budget;
- Annually setting goals and objectives, producing an operational plan and providing strategic direction;
- Holding an AGM to review the annual financial statements and file the legally required returns to the appropriate Ministries to retain Non-Profit Organizaton (NPO) status;
- Reviewing and approving recommendations from ad hoc committees;
- Coordinating the work of the Board;
- Hiring and directing the General Manager and other contractual personnel as required;
- Maintaining active Membership in the British Columbia Community Forest Association (BCCFA);
- Meeting with other Community Forests for networking and educational development; and
- Reporting back to Xatśūll First Nation, Chief and Council.

#### **QUALIFICATIONS:**

- is a full-time resident of the Xatśūll First Nation;
- 19 years or older;
- demonstrable experience in a policy-governance model and in overseeing senior management via this model;
- excellent communication skills, including the ability to build effective relationships with stakeholders,
  - shareholders, government, and senior management;
- financial competency and the ability to read and interpret financial statements is an asset; and
- experience working with First Nations is an asset.

Application and Deadline: Open until filled.

Please submit your Cover Letter & Resume to Devon Elliot, Executive Assistant to the Chief. Via email at chiefexecasst@xatsull.com, fax: 250-989-2300



# FINANCE COORDINATOR

Type of Position: Full Time Permanent

Closing Date: Open until filled

#### About the Organization:

Xatśūll First Nation, a dynamic Indigenous community, is seeking a dedicated and detailed oriented Finance Coordinator to join our team. Located near the vibrant city of Williams Lake, our Nation is deeply rooted in our rich heritage, culture, and breathtaking natural surroundings. With a population of 125 band members residing on-reserve and 300 off-reserve, our Nation continues to grow and prosper.

#### About the Position:

Xatśūll First Nation, a dynamic Indigenous community, is seeking a dedicated and detail-oriented Finance Coordinator to join our team. Located near the vibrant city of Williams Lake, our Nation is deeply rooted in our rich heritage, culture, and breathtaking natural surroundings. With a population of 125 band members residing on-reserve and 300 off-reserve, our Nation continues to grow and prosper.

We are looking for a Finance Coordinator with a background in Finance/Accounting to support our financial operations. Experience with Sage Intacct and budget management within a First Nations Band Office is highly desirable.

### For the full job posting visit xatsull.com

3419 Mountain House Road, Williams Lake B.C., V2G 5L5 Phone: (250) 989-2323 / Fax: (250) 989-2300 email: reception@xatsull.com www.xatsull.com



# **EDUCATION COORDINATOR**

Type of Position: Full Time Permanent

Closing Date: Open until filled

#### About the Organization:

Xatśūll First Nation, a dynamic Indigenous community, is seeking a dedicated and detailed oriented Education Coordinator to join our team. Located near the vibrant city of Williams Lake, our Nation is deeply rooted in our rich heritage, culture, and breathtaking natural surroundings. With a population of 125 band members residing on-reserve and 300 off-reserve, our Nation continues to grow and prosper.

#### **About the Position:**

We are looking for an Education Coordinator who will be responsible for ensuring the Education Program's successful operations in alignment with the organization's vision, objectives, and strategic direction. This role involves interacting with students from public school to post-secondary levels, assisting them in accessing education to secure their future, and advocating for education within the community. With exceptional communication and management skills, the Education Coordinator builds effective working relationships with community groups, funding agencies, and other external contacts, and has a clear, results-oriented focus on community development.

### For the full job posting visit xatsull.com

3419 Mountain House Road, Williams Lake B.C., V2G 5L5 Phone: (250) 989-2323 / Fax: (250) 989-2300 email: reception@xatsull.com www.xatsull.com



# **NEW NEWSLETTER BOXES**

We have installed 2 newsletter boxes, one at the Deep Creek mailboxes site and one at the Soda Creek mailboxes site.

The newsletter boxes allow access for community members to obtain copies of our Fraser River Run Newsletter.