

**Xat'sull First Nation**

M. 3405 Mountain House Road Williams Lake, BC V2G 5L5  
P. (250) 989-2323 F. (250) 989-2300



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HOUSING POLICY  
**SCHEDULE 31**  
**APPLICATION TO RENOVATE**

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date

Tenure / Phase / ID#

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**Applicant Information**

last name

first and middle name(s)

unit no.

address

city

province

postal code

home phone

work/cell phone

e-mail

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**Project Description**

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**Requests/Priorities**

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**Sweat Equity**

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**Signed by:**  
**the Applicant**

**Please attach: Notice of Assessment current year**  
**T4's, Hydro Meter No.**

last name

first and middle name(s)

signature

date

**NOTE: Please be advised you will need to discuss with Housing Dept. the process and planning**